

Fall 2021



St. Luke's Eastport

1101 Bay Ridge Avenue
Annapolis, Maryland 21403
www.stlukeseastport.org

The Liturgy of the Word

This service is designed to take place in either a hybrid or fully remote gathering. Portions of the service marked with an asterisk () may be omitted.*

Opening Hymn

See insert for selections. Please stand as you are able.

Celebrant Blessed be God: Father, Son and Holy Spirit.
People **And blessed be God's kingdom, now and forever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

*The Gloria (Sung or Said)

S-278

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen**

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Celebrant says the collect.

First Reading

Please be seated. See insert for readings. Response after the Reading:

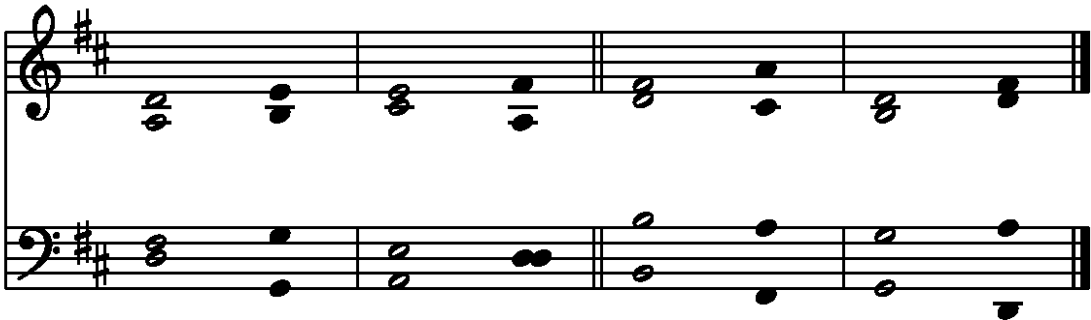
Reader The Word of the Lord.

People **Thanks be to God.**

Psalm (Sung or Said)

St. Helena Breviary

Please remain seated. The Reader may lead the congregation in saying the psalm responsively by whole verse, or the Psalm may be sung to this setting:



© 1956, Jerome Webster Meachen.

*Second Reading or Contemporary Epistle

During our Stewardship Season October 10 through 31, in place of the second scripture reading, members of the congregation will share their personal stories of giving and generosity as “Contemporary Epistles.”

Gospel Acclamation

Please stand as you are able as the Gospel Book is processed into the center of the worship space.

Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia!

Music: Norah Duncan IV, © 1987, GIA Publications, Inc.

The Gospel

Minister The Holy Gospel of our Lord Jesus Christ according to _____.
People **Glory to you, Lord Christ.**

Response after the reading:

Minister The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Gospel Acclamation is sung again as the procession returns.

Sermon

After the sermon, silence may be kept.

The Nicene Creed

A New Zealand Prayer Book, pg. 410

Please stand as you are able.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became fully human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
and has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Please see insert. During the fall, we use a variety of prayers focused on themes of creation, stewardship, and community.

The Confession of Sin

EOW pg.56

Celebrant Let us confess our sins against God and our neighbor.

Silence is kept, during which some may wish to kneel.

People **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

The Peace

Celebrant La paz del Señor sea siempre con ustedes.
The peace of the Lord be always with you

People **And also with you. or Y con tu espíritu.**

Please share a sign of peace with one another.

Parish Notices

Please be seated.

The Holy Communion

Offertory Sentence

Celebrant Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Offertory Anthem or Hymn

See insert. Please remain seated.

As part of our worship, offerings are received to support the work of the Church locally, nationally, and globally. Offerings may be placed in the plate, given online, or mailed to the Church Office.

For online giving, scan the QR code to the right or visit www.stlukeseastport.org and click on "Giving". Blue online giving cards are available in your pew and may be placed in the plate as a tangible sign of your online gift.



*Doxology

H-380 V3

Please stand as you are able.

**Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving

Eucharistic Prayer C, *BCP* pg. 369

Please stand as you are able.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us.
By his wounds, we are healed.**

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus (Sung or Said)

S-129

People **+ Holy, + holy, + holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Celebrant And so, Almighty God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." +

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." +

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate his death and resurrection,
as we await the day of his coming.**

Celebrant Lord God of our forebears; God of Abraham, Isaac, and Jacob; God of Sarah, Hannah, and Ruth; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, O God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People **AMEN.**

The Lord's Prayer (Traditional)

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated bread. A period of silence is kept.

Celebrant Los dones de Dios para el pueblo de Dios.
The Gifts of God for the People of God. +

Todos estan invitados para recibir el Sacramento de la Santa Comunion. Obleas de comunion sin gluten están disponibles para los que las necesitan. Si Ud. prefiere no recibir el pan, favor de cruzarse los brazos sobre el pecho para una bendición. Se invita a los niños de cualquier edad a recibir la Sagrada Comunion según las preferencias de sus padres.

Everyone is welcome to receive the sacrament of Holy Communion. To receive the bread, extend your hands palms up. If you wish to receive a gluten-free wafer, please indicate this by first extending your hands palms down.

Any individual who prefers not to receive the bread may instead request a blessing by crossing their arms across their chest. Children of any age are invited to receive at the discretion of their parents.

While the Episcopal Church, like all churches rooted in the historic Christian faith, affirms that the sacrament of Baptism is the ancient and normative entry point for receiving the sacrament of Eucharist, we also believe that anyone who desires to receive the body and blood of Christ is always welcome at God's table. If you are not baptized, we invite you to explore with us what being baptized could mean for your life. To learn more, speak with the priest after the service.

A Prayer for Spiritual Communion

This prayer is said on behalf of those who are worshiping remotely.

Leader In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, we desire to offer to you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. And since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

***Communion Music**

Post-Communion Prayer

EOW pg. 69

The people may stand, sit, or kneel.

Celebrant Let us pray.

People **God of abundance,
you have fed us with the bread of life
and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.**

**Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

Blessing

The Celebrant blesses the people.

Closing Hymn

See insert for selections. Please stand as you are able.

Dismissal

Minister Vayan en paz para amar y servir al Señor.
Go in peace to love and serve the Lord.

People **Thanks be to God. or Demos gracias a Dios.**

Postlude

*Thank you for worshiping with us today.
Please return this worship booklet to the basket in the foyer,
unless you wish to take it with you for personal use.
You are encouraged to take any inserts with you.*

*Gracias por participar hoy con nosotros en el culto.
Les invitamos a todos a llevar este folleto y sus encartes a casa.
También se pueden entregar para el reciclaje.*

The texts in this service are from *The Book of Common Prayer 1979* (BCP), *Enriching our Worship* (EOW), and *El Libro de Oración Común*. Hymns and service music are from *The Hymnal 1982* and *Enriching Our Music*. Used by permission. OneLicense.net #A-722440.