

# **The Season after Epiphany**



**St. Luke's Eastport**

# Liturgy of the Word

## Prelude

## Clergy Welcome

## Opening Hymn

*See insert for selections. Please stand as you are able.*

*Priest* Blessed be God: Father, Son and Holy Spirit.

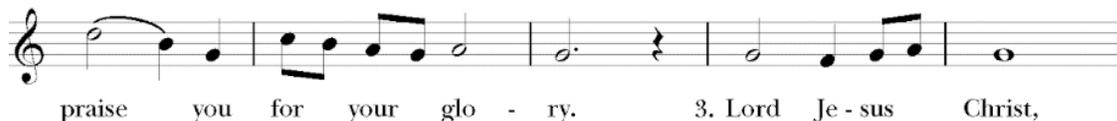
*People* **And blessed be God's kingdom, now and forever. Amen.**

*Priest* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* **Amen.**

## Gloria

S- 278



5. you are seated at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For  
 you a - lone are the Ho - ly One, you a - lone are the Lord,  
 7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

Setting: William Mathias (B.1934)

## The Collect of the Day

*Priest* The Lord be with you.

*People* **And also with you.**

*The Priest says the Collect.*

*Please be seated. See insert for weekly readings.*

*We read from both the Old and New Testaments, because together these texts tell us who we are and where we come from. They remind us how different our world is today from the world of our ancestors and also how much remains the same.*

## First Reading

*Response after the reading:*

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

## Psalm

*All are encouraged to sing.*

## Second Reading

*Response after the reading:*

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

## Gospel Acclamation

*Jesu, Jesu*

**L-74**

*The Gospel Acclamation chorus and verse 1 are sung at the procession*

***Jesu, Jesu, Fill us with Your love,  
show us how to serve  
the neighbors we have from You.***

**1. Kneels at the feet of His friends,  
Silently washes their feet,  
Master who acts as a slave to them. *Refrain***

## The Gospel

*Priest* The Holy Gospel of our Lord Jesus Christ according to \_\_\_\_\_.  
*People* **Glory to you, Lord Christ.**

*Response after the reading:*

*Priest* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

*The Gospel Acclamation verse 2 and chorus are sung as the procession returns.*

**2. Neighbors are rich and poor,  
Neighbors are black and white,  
Neighbors are near and far away.**

***Jesu, Jesu, Fill us with Your love,  
show us how to serve  
the neighbors we have from You.***

## **Sermon**

*After the sermon, silence may be kept.*

## **The Prayers of the People**

**Form VI, BCP pg. 392**

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Eugene our Bishop; David our priest; and for all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

In the Anglican Communion, we pray for \_\_\_\_\_.  
In the Diocese of Maryland, we pray for \_\_\_\_\_.  
In our church community, we pray for \_\_\_\_\_.

*Silence*

*The people may add their own petitions*

Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life [especially for \_\_\_\_\_].

*Silence*

*The people may add their own thanksgivings*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died [especially \_\_\_\_\_], that they may have a place in your eternal kingdom.

*Silence*

*The people may add their own petitions*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

**Silence may be kept.**

Leader and People

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*The celebrant concludes with a collect.*

## The Peace

*Priest* The peace of the Lord be always with you  
*People* **And also with you.**

## Parish Notices

*Please be seated*

## The Holy Communion

*Priest* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

## Offertory Anthem

During the Anthem, offerings are received to support the work of the Church locally, nationally, and globally. Offerings may be placed in the plate or given online.

For online giving, scan the QR code to the right or visit [www.stlukeseastport.org](http://www.stlukeseastport.org) and click on the blue "Give" button. Blue online giving cards are available in your pew and may be placed in the plate as a tangible sign of your online gift.



## The Great Thanksgiving

*Eucharistic Prayer A\*, BCP pg. 361*

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Lift up your hearts.

*People* **We lift them to the Lord.**

*Priest* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Priest* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Savior.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

*Setting: Robert Powell (b. 1932)*

*Priest* Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." +

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." +

Therefore we proclaim the mystery of faith:

*Priest and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

*People* **AMEN.**

## **The Lord's Prayer (Contemporary)**

*Priest* As our Savior Christ has taught us, we now pray,

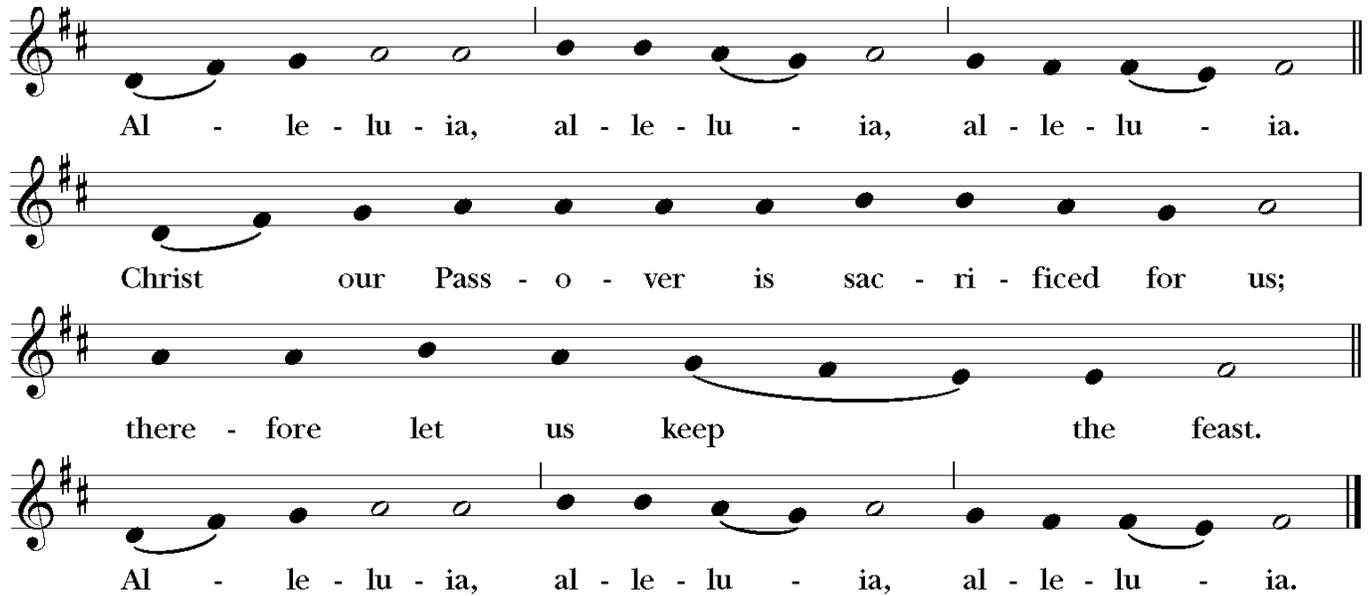
*People* **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

## **The Breaking of the Bread**

*The priest breaks the consecrated bread. A period of silence is kept*

## Fraction Anthem

S-154



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and homophonic, with lyrics written below the notes. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (quarter), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (quarter). The second staff continues: D4 (quarter), E4 (quarter), F#4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (quarter), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter). The third staff continues: C4 (quarter), B3 (quarter), A3 (quarter), G3 (quarter), F#3 (quarter), E3 (quarter), D3 (quarter), C3 (quarter), B2 (quarter), A2 (quarter), G2 (quarter), F#2 (quarter), E2 (quarter), D2 (quarter), C2 (quarter). The fourth staff continues: D2 (quarter), E2 (quarter), F#2 (quarter), G2 (quarter), A2 (quarter), B2 (quarter), C3 (quarter), B2-A2 (quarter), G2 (quarter), F#2 (quarter), E2 (quarter), D2 (quarter), C2 (quarter), B1 (quarter), A1 (quarter), G1 (quarter), F#1 (quarter), E1 (quarter), D1 (quarter), C1 (quarter).

*Setting: From New Plainsong; David Hurd (b. 1950)*

## A Prayer for Spiritual Communion

*People* In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, we desire to offer to you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. And since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

*Priest* Let us pray.

*People* ***Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.***

## Blessing

*The priest blesses the people.*

## Closing Hymn

*See insert for selection. Please stand if you are able.*

## Dismissal

*Priest* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

## Postlude

The texts in this service are from *The Book of Common Prayer 1979* (BCP), *Enriching our Worship* (EOW), *The Book of Occasional Services* (BOS), and *El Libro de Oración Común*. Hymns and service music are from *The Hymnal 1982* and *Lift Every Voice and Sing II*. Used by permission. OneLicense.net #A-722440.

\*This service makes use of an alternative form of Eucharistic Prayer A, as approved for trial use by General Convention in Resolution 2018-D078.